RW/911/2024/3157/11690/20

# Lot 20

| | | |
|---|---|---|
| **Nombre d'arbres total** | 1 918 | -- |
| **Volume grumes** | 1 109,037 | m³ |
| **Volume houppiers** | 311,000 | m³ |
| **Volume total** | 1 420,037 | m³ |
| **Cube moyen** | 578 | dm³ |
| **Circonférence moyenne** | 79,552 | cm |
| **Surface de coupe** | 35,434 | ha |
| **Contact** | DEVLEMINCK Charles, 0475 63 18 44 | -- |
| **Triage** | Triage D'etalle | -- |
| **Propriétaire** | Etalle Cne | -- |
| **Lieu(x)-dit(s)** | Croix de la Femme | -- |
| **Vente** | Vente communale du cantonnement d'Arlon + Domaine Lagland<br>Lundi 16 septembre 2024 à 09:30<br>Salle Robert Schuman, Voie de Liberté 107 - 6717 Attert | -- |
| **TVA** | 2 % | -- |
| **Certification PEFC** | Oui | -- |

| | **Hêtre**<br>Amélioration<br>Normal<br>Normal | | **Erable**<br>Amélioration<br>Normal<br>Normal | | **Charme**<br>Amélioration<br>Normal<br>Normal | | **Bouleau**<br>Amélioration<br>Normal<br>Normal | |
|---|---|---|---|---|---|---|---|---|
| Cat.(cm) | Nbre | Vol.(m³) | Nbre | Vol.(m³) | Nbre | Vol.(m³) | Nbre | Vol.(m³) |
| 45 | 277 | | 47 | | 51 | | 9 | |
| 55 | 256 | | 48 | | 60 | | 10 | |
| | | 78,703 | | 14,189 | | 16,845 | | 2,455 |
| 65 | 195 | | 55 | | 45 | | 4 | |
| | | 53,820 | | 15,180 | | 12,420 | | 1,056 |
| 75 | 144 | | 33 | | 48 | | 9 | |
| 85 | 88 | | 30 | | 24 | | 5 | |
| 95 | 90 | | 17 | | 15 | | 3 | |
| | | 179,948 | | 47,518 | | 42,930 | | 8,614 |
| 105 | 63 | | 7 | | 7 | | 6 | |
| 115 | 35 | | 8 | | 4 | | 3 | |
| | | 64,883 | | 10,339 | | 6,843 | | 7,314 |
| 125 | 28 | | 4 | | 2 | | 1 | |
| 135 | 33 | | 2 | | 1 | | - | |
| 145 | 11 | | - | | - | | - | |
| | | 77,878 | | 5,736 | | 2,773 | | 1,218 |
| 155 | 19 | | - | | - | | - | |
| 165 | 11 | | - | | - | | - | |
| 175 | 8 | | - | | - | | - | |
| | | 62,733 | | | | | | |
| 185 | 7 | | - | | - | | - | |
| 195 | 5 | | - | | - | | - | |
| | | 31,659 | | | | | | |
| 205 | 15 | | - | | - | | - | |
| 215 | 5 | | - | | - | | - | |
| 225 | 4 | | - | | - | | - | |
| 235 | 7 | | - | | - | | - | |
| 245 | 18 | | - | | - | | - | |
| | | 192,949 | | | | | | |
| 255 | 15 | | - | | - | | - | |
| 265 | 9 | | - | | - | | - | |
| 275 | 5 | | - | | - | | - | |
| | | 165,144 | | | | | | |
| **Total grumes** | **1 348** | **907,717** | **251** | **92,962** | **257** | **81,811** | **50** | **20,657** |
| **Houppiers/Taillis** | **-** | **296,000** | **-** | **8,000** | **-** | **5,000** | **-** | |

| | **Chêne**<br>Amélioration<br>Normal<br>Normal | | **Merisier**<br>Amélioration<br>Normal<br>Normal | |
|---|---|---|---|---|
| Cat.(cm) | Nbre | Vol.(m³) | Nbre | Vol.(m³) |
| 45 | 2 | | - | |
| 55 | 3 | | 1 | |
| | | 0,615 | | 0,158 |
| 65 | 1 | | 1 | |
| | | 0,276 | | 0,253 |
| 75 | 1 | | - | |
| | | 0,388 | | |
| 125 | 1 | | - | |
| 135 | 1 | | - | |
| | | 1,967 | | |
| 185 | 1 | | - | |
| | | 2,233 | | |
| **Total grumes** | **10** | **5,479** | **2** | **0,411** |
| **Houppiers/Taillis** | **-** | **2,000** | **-** | |