RW/613/2023/3508/9555/11

# Lot 11

Ce lot comprend les houppiers des gros bois numérotés du compartiment 641

| | | |
|---|---|---|
| **Nombre d'arbres total** | 109 | -- |
| **Volume grumes** | 40,000 | m³ |
| **Volume houppiers** | 40,000 | m³ |
| **Volume total** | 80,000 | m³ |
| **Cube moyen** | 367 | dm³ |
| **Circonférence moyenne** | 77,202 | cm |
| **Surface de coupe** | 6,500 | ha |
| **Contact** | MAHAUT David, 0470/493.760 | -- |
| **Triage** | Triage De Mont-Ste-Genevieve | -- |
| **Propriétaire** | Thuin Cne | -- |
| **Lieu(x)-dit(s)** | BOIS DE BIERCEE SUD (cpe 8) - cpe 8 | -- |
| **Vente** | Vente communale du cantonnement de Thuin<br>Jeudi 12 octobre 2023 à 09:00<br>Rue des Amours, 1 6470 Sivry | -- |
| **TVA** | Aucun taux fourni | -- |
| **Certification PEFC** | Non | -- |

| | **Feuillus Divers**<br>Amélioration<br>Normal<br>Normal | | **Hêtre**<br>Amélioration<br>Normal<br>Normal | | **Frêne**<br>Amélioration<br>Normal<br>Normal | | **Erable**<br>Amélioration<br>Normal<br>Normal | |
|---|---|---|---|---|---|---|---|---|
| Cat.(cm) | Nbre | Vol.(m³) | Nbre | Vol.(m³) | Nbre | Vol.(m³) | Nbre | Vol.(m³) |
| 45 | 9 | | - | | 1 | | 3 | |
| 55 | 12 | | - | | 3 | | 2 | |
| | | 2,160 | | | | 0,500 | | 0,530 |
| 65 | 10 | | 1 | | 2 | | 5 | |
| | | 2,020 | | 0,220 | | 0,440 | | 1,100 |
| 75 | 8 | | 2 | | 2 | | 3 | |
| 85 | 3 | | 1 | | 1 | | 2 | |
| 95 | 6 | | 5 | | 4 | | 1 | |
| | | 6,780 | | 3,910 | | 3,330 | | 2,340 |
| 105 | 2 | | 4 | | 4 | | 1 | |
| 115 | 3 | | 2 | | - | | 1 | |
| | | 3,770 | | 4,370 | | 2,750 | | 1,520 |
| 125 | - | | 1 | | - | | - | |
| 135 | - | | - | | - | | - | |
| | | | | 1,050 | | | | |
| 165 | - | | - | | - | | - | |
| 175 | - | | - | | - | | - | |
| | | | | | | | | |
| 185 | - | | - | | - | | - | |
| | | | | | | | | |
| 205 | - | | - | | - | | - | |
| | | | | | | | | |
| **Total grumes** | **53** | **14,730** | **16** | **9,550** | **17** | **7,020** | **18** | **5,490** |
| **Houppiers/Taillis** | **-** | **2,000** | **-** | **9,000** | **-** | **5,000** | **-** | **2,000** |

| | Chêne d'Amérique<br>Amélioration<br>Normal<br>Normal | | Chêne<br>Amélioration<br>Normal<br>Normal | |
|---|---|---|---|---|
| Cat.(cm) | Nbre | Vol.($m^3$) | Nbre | Vol.($m^3$) |
| 95 | 1 | | - | |
| | | 0,570 | | |
| 105 | 2 | | 2 | |
| | | 1,320 | | 1,320 |
| 125 | - | | - | |
| 135 | - | | - | |
| 145 | - | | - | |
| | | | | |
| 155 | - | | - | |
| 175 | - | | - | |
| | | | | |
| 185 | - | | - | |
| 195 | - | | - | |
| | | | | |
| 205 | - | | - | |
| 215 | - | | - | |
| 235 | - | | - | |
| | | | | |
| **Total grumes** | **3** | **1,890** | **2** | **1,320** |
| **Houppiers/Taillis** | **-** | **5,000** | **-** | **17,000** |